# Nine reasons why Die Hard really is a Christmas film

## by <u>James Chapman</u>, <u>University of Leicester</u>

It's that time of year for hunkering down to watch a Christmas film with the family — and to hold the annual debate over whether or not Die Hard actually counts as one.

This debate has now become, in some film history circles, as big a question as to the meaning of "Rosebud" in Citizen Kane or whether Han Solo or Greedo shot first in Star Wars. It's even important enough to warrant a poll from YouGov, which concluded that <u>Die Hard is not a Christmas film</u>.

The arguments around the "Christmassiness" of the 1988 movie revolve around three themes: <u>creative</u>, <u>commercial and cultural</u>.



#### AA Film Archive/Alamy

The creative argument is based on the intentions of those involved in making the film. As both director <u>John McTiernan</u> and writer <u>Steven De Souza</u> have confirmed that Die Hard is a Christmas movie, then the creative case would seem very much in favour.

# The commercial and cultural arguments

The commercial argument is that Christmas movies are released at Christmas and are generally intended for family audiences. However, Die Hard was a summer release (15 July 1988) in the United States and very obviously for adults. However, this argument that a summer release can't be a christmas movie does not hold up to even the most cursory examination.

That perennial seasonal favourite <u>Holiday Inn</u>, in which Bing Crosby warbles Irving Berlin's White Christmas, was also a summer release (4 August 1942), and no one argues that isn't a Christmas movie. Even the remake, White Christmas, was released in mid-October 1954. So proximity to Christmas is not necessarily a criterion for a Christmas film.

## Nine reasons it is a Christmas film

The most common understanding of a Christmas film — as outlined by Mark Connelly in the introduction to <u>Christmas at the Movies</u> — is that the Christmas theme and motif are central to the film, such as It's a Wonderful Life and the many versions of Charles Dickens's A Christmas Carol.

But there's another category, of films that just happen to be set around Christmas, a group that includes films such as the murder mystery <a href="Thin Man">The Thin Man</a> and the mercenaries-in-Africa violence-fest <a href="The Wild Geese">The Wild Geese</a>. And it's this category to which Die Hard belongs.

Here are nine Christmas motifs I detected (there are no doubt more):

- 1. The basic narrative situation of Die Hard is a man returning to his family for Christmas.
- 2. His wife is called Holly.
- 3. It takes place on Christmas Eve. Not Thanksgiving or the Fourth of July. It could have been set any week of the year, but wasn't.
- 4. The chief villain Hans Gruber (Alan Rickman) explicitly invokes the Christmas spirit: "It's Christmas, Theo, it's a time for miracles."
- 5. Gruber is a classic bad capitalist villain: he's there to steal money. Just as Old Man Potter does in It's a Wonderful Life.
- 6. The soundtrack features Christmas tunes new and old: Run DMC's <u>Christmas in Hollis</u> and Frank Sinatra's rendition of Let it Snow.
- 7. Santa Claus makes an appearance (in the form of a dead terrorist).
- 8. The film ends with the of character of limo driver Argyle (De'voreaux White) looking forward to New Year's Eve.

And point nine, the clinching argument, perhaps, is that Christmas is a socially invented tradition, and like all invented traditions it continues to adapt and evolve. Films don't need to include religious references or a man in a red suit, Christmas changes every year and as such what constitutes as a Christmas flick has expanded hugely.

Our tradition at chez Chapman is the Ultimate Christmas Eve Action Movie Double Bill: Die Hard and the James Bond film On Her Majesty's Secret Service. We start with Bond spying Diana Rigg on the beach around 4pm, take a break for dinner between films, and get around to Gruber taking his plunge from the 30th floor of Nakatomi Tower by 9:30. This is just in time for the repeat of the Christmas dinner episode of The Vicar of

Dibley (which I've always thought would be a whole lot funnier if Dawn French wielded a Heckler & Koch MP5).

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